

Date: **19.4.2026**

Time: **8:30 hrs**

Subject: **COC COMMUNICATION NO: 2**

Document No: **3.2**

From: *The Clerk of the Course*

To: *All competitors / crew members*

*Number of pages: 1*

### ADMINISTRATIVE CHECKS – LOCATION

The exact location of the Administrative Checks on Monday, 20 April:



**Manuel Vidal**  
Clerk of the Course